

Awake to Israel

History • Current Events • Prophecy • Evangelism

...To declare unto you all the counsel of God. Acts 20:27

THE FUTURE & YOU

Bible Prophecy Teaching Camp 2016

Friday 17 – Sunday 19 June

**Merroo Christian Centre,
Kurragong**



**Guest Speaker
Dr Andy Woods**

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2016 Bible Prophecy Teaching Camp Contents

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Awake to Israel is a Ministry of Christian Brethren Assemblies.

PO Box 1144 Epping NSW 1710 www.awaketoisrael.org

I. Emergent Prophecy: Importance

II. Emergent Eschatology: Importance

III. Emergent Eschatology: Genre

IV. Biblical Prophecy: Importance

- A. 27% of Scripture was prophetic at the time it was written
- B. 2 Pet 1:19

V. AUTHORITY OF SCRIPTURE

- A. More sure than eyewitness testimony
- B. World is in the Dark, Scripture is the Light
- C. Morning Star = Jesus
 - 1. Rev. 2:28; 22:16

VI. FALSE TEACHERS are coming!

- A. Heresies of Gnostics:
 - 1. Salvation via special knowledge “gnosis”
 - 2. License (indulgence)

VII. Purpose

- A. To build up his readers in the faith so that they will be insulated from the coming false teachers

VIII. Message

- A. Protection from the negative influence of the coming false teachers is accomplished through exhortation toward maturity and exposing the characteristics and doctrines of these coming false teachers

IX. Structure

- A. 2 Peter 1-Call to maturity
 - 1. Provisions for Growth (1:3-4)
 - a) Power (1:3a)
 - b) Knowledge (1:3b)
 - c) Promises (1:4a)
 - d) Participation in the divine nature (1:4b)
 - 2. Portrait of Growth (the goal is love)

B. 2 Peter 2-Characteristics of false teachers

- a) Predicted arrival (2:1a)
- b) Devices (2:1b-3)
- c) Doom (2:4-9)
- d) Depravity (2:10-16)
- e) Emptiness (2:17-19)
- f) Regression (2:20-22)

C. 2 Peter 3-Doctrine of the false teachers

1. Heresy of the false teachers (v3-4)

- a) Deny 2nd coming
- b) Scoffing
- c) Future tense

2. Motive of the false teachers (v3-4)

- a) Deny 2nd coming
 - (1) Lust & denial of judgment
 - (2) Uniformitarianism; naturalism

D. Peter's rebuttal (v5-10)

a) Arguments from:

- (1) History (5-7)
 - (a) Creation (5)
 - (b) Flood (6-7)
 - (i) God will judge again via fire
 - (c) Reasons Against a Local Flood
 - (i) Analogy to global Second Advent (Matt 24:37-39; Rev 1:7; 2 Pet 3:5-7)
 - (ii) Size of the ark (450 ft. long, 75 ft. wide, 45 ft. deep)?

Uniformitarianism is not Biblicism

- (iii) Animals and birds on the ark?

Era	Scripture	Distinctives
1. Creation	Genesis 1-2	No death
2. Fall	Genesis 3-6	Death, painful pregnancy & toil, long life spans, no human government
3. Flood	Genesis 7-10	Shorter life spans, human government, one language, no nations
4. Babel	Genesis 11-present	No global government, multiple languages, nations, ethnicities

Era	Scripture	Distinctives
5. Antichrist	Rapture to 2 nd Advent	Global government, restrainer removed
6. Kingdom	Rev. 20:1-10	Long life spans, kingdom conditions, reality of death, renovated earth
7. Eternal State	Rev. 21-22	No death, new earth

- (2) Scripture (v. 8)
 - (a) God's timing is not the same as ours
 - (b) Rom 8:29-30

- (3) God's character (v. 9)
 - (a) Delay ≠ no 2nd coming
 - (b) Delay = patience

- (4) Divine promise (v. 10)
 - (a) GOD'S PROMISE
 - (i) Despite delay, the day will come:
 - (ii) Like a thief
 - (iii) According to God's promise

E. APPLICATION V. 11-15

- 1. Holy Living (11b, 14)
- 2. Evangelism (12)
- 3. Hope (13)
- 4. Patience (15)
 - a) Regard the Grace of God (3:15)
 - (1) Pet 3:9
 - (2) Paul as an example of God's grace
 - (3) God even used Paul to author Scripture

X. Conclusion

- A. Overview 2 Peter 3:3-15

- B. Heresy of the false teachers (v3-4)

- C. Motive of the false teachers (v3-4)

- D. Peter's rebuttal (v5-10)

- E. Application (v11-15)

Introduction

Universal vs. Theocratic Kingdom

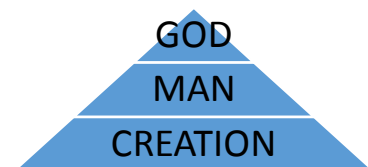
	Universal Kingdom	Theocratic Kingdom
Time	Eternal (Ps 93:1-2)	Future (Dan 2:44)
Scope	Universal (Ps 103:19)	Earthly (Dan 2:35)
Rule	God rules directly (Dan 4:17)	God rules indirectly through a human (Ps 2:6-9)

Alva J. McClain, *The Greatness of the Kingdom* (Grand Rapids: Zondervan, 1959), 19-21

I. Kingdom Throughout the Bible

- A. Eden
 - 1. Theocratic Administrator

- B. Abrahamic Covenant
 - 1. Mother Child Cult
 - 2. 3 parts of Covenant
 - a) Land, Seed, Blessing
 - 3. Unconditional Nature
 - a) ANE covenant ratification ceremony (Gen 15)
 - b) Lack of stated conditions for Israel's obedience (Gen 15)
 - c) Covenant's eternality (Gen 17:7, 13, 19)
 - d) Covenant's immutability (Heb 6:13-18)
 - e) Trans-generational reaffirmation despite perpetual national disobedience (Jer31:35-37)
 - 4. Land promises NOT fulfilled
 - Extended context (Josh 13:1-7; Judges 1)
 - Land gained in conquest was only a fraction of what was promised
 - Jerusalem not conquered in Joshua's day (Josh 15:63; 2 Sam 5)
 - Forever? (Gen 17:8)
 - Reaffirmation of land promises long after Joshua and Solomon's time (Amos 9:11-15)



	Mother	Child
Assyria	Ishtar	Tammuz
Phoenicia	Astarte	Baal
Egypt	Isis	Osirus/Horus
Greece	Aphrodite	Eros
Rome	Venus	Cupid
Roman Catholicism	Mary	Jesus

Alexander Hislop, *Two Babylons*

C. Mosaic Covenant

1. Exodus 19:5-6 “kingdom... Then... if...”
2. Parts of a Suzerain-Vassal Treaty in Deuteronomy
 - a) Preamble (1:1-5)
 - b) Prologue (1:6–4:40)
 - c) Covenant obligations (5–26)
 - d) Storage and reading instructions (27:2-3; 31:9, 24, 26)
 - e) Witnesses (32:1)
 - f) Blessings and curses (28)

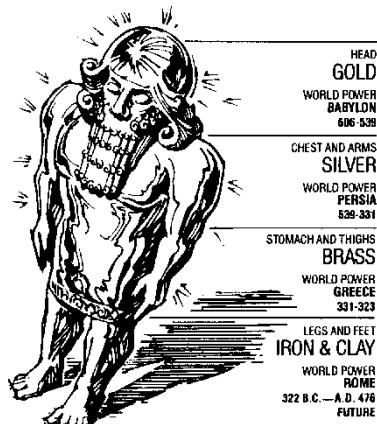
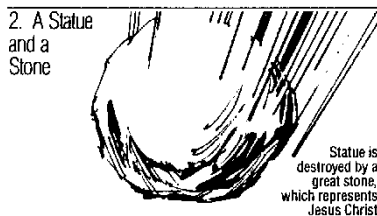


D. Divided Kingdom

1. Israel's Judgments
 - a) Division of the kingdom in 931 B.C.
 - b) Assyrian judgment in 722 B.C.
 - c) Babylonian captivity in 586 B.C. (significance of Gen 49:10)

E. Times of the Gentiles

1. No Davidic King on the Throne of David
2. Future Kingdom



F. Old Testament Prophets

1. KINGDOM CHARACTERISTICS

- a) Is. 2:1-4; 11:6-9
- b) Jerusalem = center of world spiritual and political authority
- c) Perfect justice
- d) World peace
- e) Peace in the animal kingdom
- f) Universal spiritual knowledge.

G. Offer of the King/Kingdom

- 1. Cyrus Cylinder
- 2. Four Kingdoms
- 3. MESSENGERS OF THE KINGDOM
 - a) John the Baptist
 - b) Matt. 3:2
 - c) Jesus Christ
 - d) Matt. 4:17
 - e) Apostles
 - f) Matt. 10:5, 7
 - g) Seventy
 - h) Luke 10:1, 9

H. Rejection of the Offer

Transition from Public to Private Ministry

	Public	Private
Scripture	Matt. 1–12	Matt. 13–28
Focus	Nation	Remnant
Miracles	Proof to nation	Training for remnant
Offer	Prominent	Disappears
Teaching	Discourse	Parabolic
Interim program	Not mentioned	Prominent

I. Interim Age

J. Kingdom Mysteries

1. Matthew 13 Parables

- a) Sower (13:1-9, 18-23)
 - (1) Preaching of the gospel with various results
- b) Wheat and tares (13:24-30, 36-43)
 - (1) Difficult to distinguish between the saved and the unsaved within professing Christendom
- c) Mustard seed (13:31-32)
 - (1) Christendom will experience great numerical and geographical expansion from a humble beginning
- d) Leaven (13:33)
 - (1) Christendom will experience ever increasing internal corruption throughout the age
- e) Earthen treasure (13:44)
 - (1) Israel will remain in unbelief only to be converted at the age's conclusion
- f) Pearl of great price (13:45-46)
 - (1) The Lord will gain a treasure from among the Gentiles
- g) Dragnet (13:47-50)
 - (1) The coexistence of the righteous and the wicked only to be separated at the age's conclusion
- h) Householder (13:51-52)
 - (1) These NT truths must be considered alongside OT revelation to comprehend the totality of God's kingdom agenda

K. Church

1. Mystery Form?

2. Origin of the Universal Church

- Matt 16:18-future tense
- Eph 2:14-15; 3:9; Rom 16:25-26-mystery
- Eph 4:7-11-spiritual gifts after Ascension
- 1 Cor. 12:13-Spirit's baptizing ministry
 - Acts 1:5-above to begin after Ascension
 - Acts 11:15-16-above began in the past
 - Acts 2-only place for beginning of Spirit's baptizing ministry

3. Purposes of the Local Church
 - a) Glorify God (Eph 3:21)
 - b) Edify the saints (Eph 4:11-16)
 - c) Fulfill the Great Commission (Matt 28:18-20)

4. Discontinuity between Church and Israel

	Israel	Church		Israel	Church
Marriage	Wife	Bride	Wars	Political	Spiritual
Return	2 nd advent	Rapture	Timing	A quo/ad quem	No time indicators
Leader	King	Head	Priesthood	Have a priesthood	Are a priesthood
Beginning	Gen 12	Acts 2	Resurrection	1 st resurrection	Rapture
Scripture	4/5	1/5	Judgment	Ezek 20:33-44	Bema
Covenants	Parties	Beneficiaries	Eternal state	Gates	Foundations
Nation	Political	Spiritual	Entrance	Physical birth	Spiritual birth
			Governing principle	Law	NT
			Farewell address	Olivet Discourse	Upper Room Discourse

5. Church ≠ Kingdom
 - a) NT kingdom references predominantly future
 - b) JC is never called the King of the Church
 - c) JC is never said to be ruling from David's Throne
 - d) Prolonged Church Age carnality
 - e) Church Age Gospel = believe (Acts 16:30-31)
 - f) Church = heir of the Kingdom (James 2:5)
 - g) Church suffers today (John 16:33)
 - h) Satanic influence on the Church (Ephes. 4:26-27)

L. Re-offer of the King/Kingdom

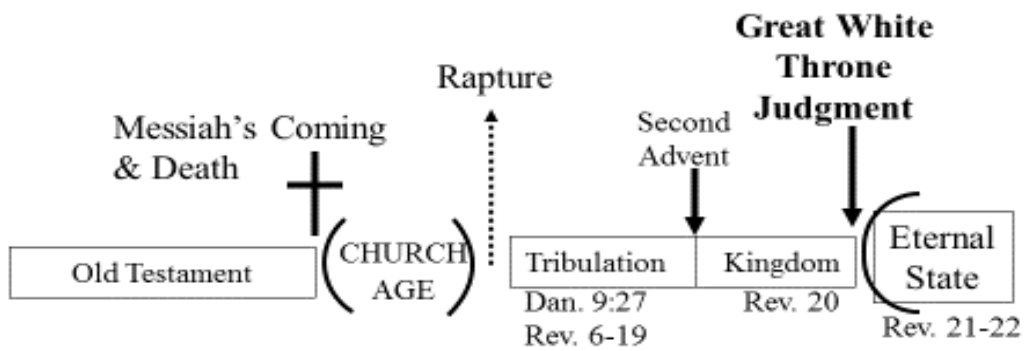
M. Transfer of Kingdom Authority

1. Ultimate Exodus (Rev 11:15)
 - a) **Sores:** 6thplague (Ex 9:8-12), 1stbowl (Rev 16:1-2)
 - b) **Rivers to blood:** 1stplague (Ex 7:19-21), 3rdbowl (Rev 16:4-7)
 - c) **Darkness:** 9thplague (Ex 10:21-23), 5thbowl (Rev 16:10-11)
 - d) **Hail:** 7thplague (Ex 9:22-26), 7thbowl (Rev 16:17-21)

N. Kingdom Establishment

1. Need for earthly Kingdom

- O. Eternal State
 - 1. Fulfilled Prophecy



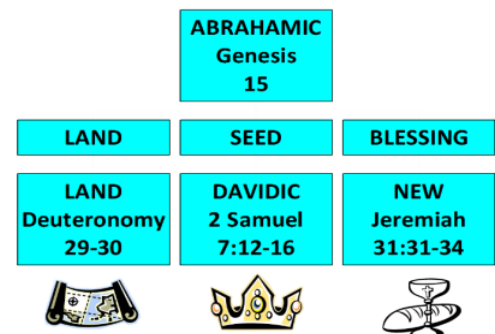
Introduction: Abrahamic Covenant of Genesis 15

- Necessity
- Promises
- Covenantal (Gen. 15:18)
- Land, Seed, Blessing
- Reliable (Num. 23:19; Titus 1:2; Heb. 6:18)
- Basis of the sub-covenants
- Unconditional
- Unfulfilled
- Conclusion

I. Abrahamic Covenant of Genesis 15

- A. Necessity
- B. Promises
- C. Covenantal (Gen. 15:18)
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- F. Basis of the sub-covenants
- G. Unconditional
 - 1. ANE covenant ratification ceremony (Gen 15)
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 - 5. Trans-generational reaffirmation despite perpetual national disobedience (Jer 31:35-37)
- H. Unfulfilled
 - 1. Land Promises Fulfilled in the Time of Joshua or Solomon?
 - 2. Extended context (Josh 13:1-7; Judg1)
 - 3. Land gained in conquest was only a fraction of what was promised

Abrahamic Covenant



Unconditional Covenant with a Land Seed Blessing (Gen. 15:1-21)

by Dr Andy Woods

4. Jerusalem not conquered in Joshua's day (Josh 15:63; 2 Sam 5)
 5. Forever? (Gen 17:8)
 6. Reaffirmation of land promises long after Joshua and Solomon's time (Amos 9:11-15)
- I. Conclusion
1. Importance
 - a) Basis of God's intervention in history (Exod. 2:24; Ezek. 36:22)

Seven Tactics Used to Dismiss the Future Fulfillment of the Abrahamic Covenant		
Passages	Argument	Answer
1. Joshua 11:23; 21:43-45	Already fulfilled; No future fulfillment	<ul style="list-style-type: none"> • Context • Jerusalem Josh. 15:63
2. 1 Kings 4:21	Already fulfilled; No future fulfillment	territories not incorporated into Israel
3. 1 Peter 2:9	Church is equated to Israel	Epistle is written to believing Jews "Diaspora"
4. Gal. 3:29	Church is equated to "Seed of Abraham"	"Seed of Abraham" does not equal Israel (e.g.. Ishmael's seed)
5.	Israel's restoration not mentioned in New Testament	Argument from silence; Land promises are never denied in NT.
6.	Emphasizes the Mosaic Covenant Curses	Confusion of covenants
7.	Kingdom taken from Israel and given to Church (Matt. 21:43)	Kingdom given to future believing Jewish nation

- J. Diaspora of 1 Peter 1:1
- I. John 7:35; James 1:1
 - II. LXX Deut28:25; 30:4; Isa 49:6; Jer41:17; Ps 174:2; 2 Macc1:27; Jdt5:19
 - III. PseudepigraphicalPss. Sol. 8:28; T. Asher 7:2
- K. Are The Biblical Covenants Eternal?
1. YES!

PART II. IS THE CHURCH, ISRAEL?**INTRODUCTION**

Galatians 6:16

1) One group or two? Galatians 6:16

- NIV: “peace and mercy to all who follow this rule, **even** to the Israel of God.”
- **NASB: “And to those who will walk by this rule, peace and mercy be upon them, **and** upon the Israel of God.”**

A. Covenant Theology vs. Dispensational Theology

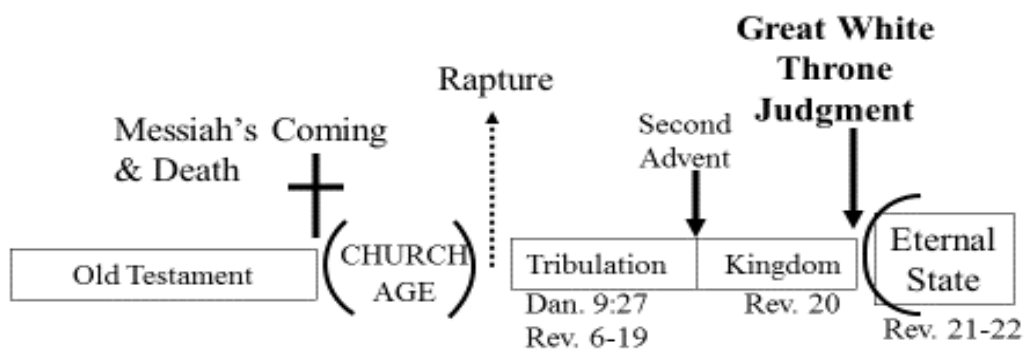
1. Facts Favoring the Dispensational Interpretation of Galatians 6:16
2. Continuative kai is most common
3. Appositional kai is rare in NT
4. Point made easier by eliminating kai
5. “Israel” always means national, ethnic Israel
6. Israel not equated with church by the church fathers until A.D. 160

B. Facts Favoring the Dispensational Interpretation of Galatians 6:16

1. Continuative kai is most common
2. Appositional kai is rare in NT
3. Point made easier by eliminating kai (Gal. 6:16)
4. “Israel” always means national, ethnic Israel
5. Israel not equated with church by the church fathers until A.D. 160
6. Why introduce point in conclusion?
7. Twofold repetition of “upon” (epi)
8. Paul designates two groups elsewhere (Galatians 6:15; 2:7-8)
9. Paul singles out ethnic, believing Jews elsewhere
10. Paul is not anti-Semitic

Introduction: Chronology

Armageddon	Rev. 16:16
Second Coming	Rev. 19:11-21
Millennium	Rev. 20:1-10
Great White Throne Judgment	Rev. 20:11-15
Destruction of the Earth	Rev. 21:1
Eternal State	Rev. 21-22



Millennium Overview

- I. 1000 years = Literal Time period
- II. Vindicates God's Authority
- III. Fulfills OT promises
- IV. Fulfills God's purpose for Jerusalem
- V. Completes Resurrection program
- VI. Only Christ's rule results in peace
- VII. Demonstrates Problem of Man's Nature

Reasons for Understanding 1000 Literally

1. John’s use of indefinite concepts elsewhere
 - Revelation 20:8, 20:3
2. Exception to the “# of years” examples?
3. Other numbers are taken literally
 - Two witnesses (11:3), 7000 people (11:13), 4 Angels (7:1) 7 Angels (8:6), 144,000 Jews (7:4), 42 months (11:2), 1260 days (11:3)
4. Not always a symbolic interpretation (Rev. 17:18)

Apocalyptic Genre Versus Revelation	
<u>Apocalyptic Genre</u>	<u>Revelation</u>
<ul style="list-style-type: none"> • Pseudonymous • Pessimistic about the present • No epistolary framework • Limited admonitions for moral compliance • Messiah’s coming exclusively future • Does not call itself prophecy • <i>Vaticina ex eventu</i> • Primarily concerns a future generation (1 Enoch 1:2) 	<ul style="list-style-type: none"> • Not pseudonymous • Not pessimistic about the present • Epistolary framework • Repeated admonitions for moral compliance • Basis for Messiah’s coming is past • Calls itself prophecy • Futuristic prediction • Concerns both the present generation of the author (Rev 2–3) and a future generation (Rev 4–22)
<p>Adapted from Thomas, <i>Evangelical Hermeneutics</i>, 338</p>	

Millennium Rev.20	Eternal State Rev.21-22
Sin restrained	Sin removed
Curse restrained	Curse removed
Death	No death
Mortals / resurrected	Resurrected only
Destinies undecided	Destinies sealed
Renovation	Recreation
Temporary	Eternal
Transitional	Non-transitional

Millennium & Eternal State Differences

Millennium (Rev. 20:1-10)	Eternal State (Rev. 21-22)
Present earth (Gen. 13:17)	New Earth (Rev. 21:1)
Waters (Gen. 15:18-21)	No sea (Rev. 21:1)
Rebellion (Zech. 14:16-18)	No rebellion (Rev. 21:4)
Tribal land (Ezek. 47:13-23)	Tribal city gates (Rev. 21:12)
Sin exists (Ezek 45:22)	No sin (Rev. 21:4)
Temple (Ezek. 40-46)	No temple (Rev. 21:22)
Rod of iron (Ps. 2:6-8)	No rod needed (Rev. 21:8)
Death (Isa. 65:20)	No death (Rev. 21:4)
Sun exists (Isa. 30:26)	No sun (Rev. 21:23; 22:5)



Order or Tagma

- **General:** Christ's resurrection (1 Cor 15:23)
- **Officer:** Rapture (1 Thess 4:13-18)
- **Soldiers:** OT saints & Tribulation martyrs (Rev 20:4)
- **Captives:** Unsaved of all ages (Rev 20:5)

Only Christ's Rule Over Fallen Creation Will Result in Lasting Peace

Man's Real Problem

- Nature vs. Environment
- (Rom. 5:12; Jer. 17:9; Mark 7:20-23)

Dispensational Premillennialism

- **Adherents**-Ryrie, Walvoord, Pentecost
- **Definition**-Kingdom begins after Christ returns
- **Kingdom**-Future
- **Number 1000**-Literal number
- **Second Coming**-Two events, latter ushers in kingdom
- **Binding of Satan**-Future (Rev 20:2-3)
- **Resurrections**-Rapture, beginning and end of millennium
- **Covenants**-Unconditional, unfulfilled
- **Israel and the church**-Separate programs
- **Tribulation**-Future 70th week of Daniel
- **Judgments**-Bema, Sheep and Goat, Israel, Great White Throne

Scripture’s Four Judgments

Name	Sheep and Goat	Judgment of the Jews	Bema Seat	Great White Throne
Scripture	Matt 25:31-46	Ezek 20:33-44	1 Cor 3:10-15	Rev 20:11-15
Place	Earth, Jerusalem	Earth, wilderness	Heaven	Earth
Audience	Gentile Tribulation survivors	Jewish Tribulation survivors	Church Age believers	All unsaved
When	After Tribulation	After Tribulation	After rapture	After Millennium
Purpose	Saved Gentiles enter kingdom	Saved Jews enter kingdom	Reward believers	Degree of punishment in hell
Evaluation	Treatment of Christ’s brethren	Passing under shepherd’s rod	Works taken through fire	Not in the book; judged by books

Scripture’s Five Crowns (Rev 4:10: 3:11; 2 John 8)

<u>Scripture</u>	<u>Title</u>	<u>Purpose</u>
1 Cor 9:24-27	Incorruptible crown	Gaining mastery over the old man
1 Thess 2:19-20	Crown of rejoicing	Soul winning
Jas 1:12; Rev 2:10	Crown of life	Enduring trials
1 Pet 5:2-4	Crown of glory	Shepherding God’s people
2 Tim 4:8	Crown of righteousness	Longing for His appearing

Amillennialism

- Adherents-Berkhof, Allis
- Definition-No earthy kingdom because it is present
- Kingdom-Now
- Number 1000-Non literal number describing the time between Christ's advents
- Second coming-One event, ushers in eternal state
- Binding of Satan-Now (Matt 12:29)
- Resurrections-1st=regeneration; 2nd=unbeliever
- Covenants-Conditional, fulfilled, transferred to the church
- Israel and the church-church=new Israel
- Tribulation-now or past
- Judgments-General at second coming

Postmillennialism

- Adherents-Hodge, Warfield, Shedd
- Definition-Present Christianization progress will eventually blend into the millennium
- Kingdom-Now, upward ascent
- Number 1000-Non literal number describing the time between Christ's advents
- Second coming-one event, after millennium
- Binding of Satan-Now (Matt 12:29)
- Resurrections-1st=regeneration; 2nd=unbeliever
- Covenants-Conditional, fulfilled, transferred to the church
- Israel and the church-Church=new Israel
- Tribulation-Now or past
- Judgments-General at second coming

The Dispensational and Kingdom Implications of the 'Lord's Prayer' In Matthew 6:9-13

Introduction

- Dangerous Trends of "Emergent Kingdom" & "Kingdom Now" Theologies
- Church History

Purpose of the Local Church

- Glorify God (Eph 3:21)
- Edify the saints (Eph 4:11-16)
- Fulfill the Great Commission (Matt 28:18-20)

Dangers of the "Social Gospel"

Matthew's Audience

- Jewish
 - OT citations
 - Five fold structure
 - Sermon on the Mount (5-7)
 - Missions Discourse (10)
 - Kingdom Parables (13)
 - Humility Discourse (18)
 - Olivet Discourse (24-25)
 - "...and when Jesus had finished saying these things" (7:28; 11:1; 13:53; 19:1; 26:1)
 - Jewish vocabulary
 - Jewish subject matter
 - Genealogy (Matt 1; Luke 3)
 - Focus on Peter (Gal 2:7-8)
 - Unexplained Jewish customs
 - Church fathers
- Believers: Eusebius, Origen

Matthew's Purposes

- To explain that Jesus in whom they had believed was the long-awaited Jewish Messiah
- To explain why the kingdom had been postponed despite the fact that the king had arrived
- To explain the interim program of God during the kingdom's absence

Matthew and the Kingdom

- Kingdom offered
- Kingdom rejected
- Kingdom postponed
- Kingdom ultimately accepted
- Interim program?

MESSENGERS OF THE KINGDOM

- John the Baptist 3:2
- Jesus Christ 4:17
- 12 Apostles 10:5, 7

Transition from Public to Private Ministry

	Public	Private
Scripture	1–12	13–28
Focus	Nation	Remnant
Miracles	Proof to nation	Training for remnant
Offer	Prominent	Disappears
Teaching	Discourse	Parabolic
Interim program	Not mentioned	Prominent

Lord's Prayer (Matt 6:9-13)

I. Requests for the Kingdom to Come (9b-10)

- A. Hallowed be your name (9b)
- B. Your kingdom come (10a)
 1. OT PROPHETS DESCRIBE THE KINGDOM Is. 2:1-4; 11:6-9; 65:17-25
 - a) Jerusalem = center of world spiritual and political authority
 - b) Perfect justice
 - c) World peace
 - d) Peace in the animal kingdom
 - e) Economic freedom
 - f) Elongated life spans

- g) Instantaneous answers to prayers
- h) Universal spiritual knowledge
- C. On earth as it is in heaven (10b)

II. Requests for the meeting of interim needs (11-13)

- A. Daily bread (11)
- B. Forgive us as we forgive others (12)
 - 1. Three Tenses of Salvation

Phase	Justification	<u>Sanctification</u>	Glorification
Tense	Past	<u>Present</u>	Future
Saved from sin's:	Penalty	<u>Power</u>	Presence
Scripture	Eph 2:8-9; Titus 3:5	<u>Philip 2:12</u>	Rom 5:10

- 2. Fellowship
 - a) Gen 15:6-Then he believed in the LORD; and He reckoned it to him as righteousness.
 - b) John 3:16-For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life.
 - c) Acts 16:30-31-"Sirs, what must I do to be saved?" They said, "Believe in the Lord Jesus, and you will be saved..."
- C. Deliver us from evil (13)
 - 1. Satan's Progressive Defeat
 - a) Initial eviction from heaven (Isa 14:12-15; Ezek 28:12-17)
 - b) Eden (Gen 3:15)
 - c) Pre-diluvian world (1 Pet 3:19-20)
 - d) Cross (John 12:31; 16:11; Col 2:15; Heb 2:14; 1 John 3:8)
 - e) Mid point of the Tribulation (Rev 12:9)
 - f) Beginning of millennium (Rev 20:2-3)
 - g) End of millennium (Rev 20:10)
 - 2. Satan's Names and Titles
 - a) Prince of this world (John 12:31)
 - b) God of this age (2 Cor. 4:4)
 - c) Prince and power of the air (Eph. 2:2)
 - d) Who the believer wrestles with (Eph. 6:12)
 - e) Roaring lion (1 Pet. 5:8)
 - f) Whole world lies in his power (1 John 5:19)

MODERN TRENDS IN ANTI-SEMITISM

- Revelation 12

WHAT MOTIVATES ANTI-SEMITISM?

- Fallen angelic world

Biblical Reality of the Angelic World

- Job 1:12
- Kings 6:15-17
- Chron 21:1
- Dan 10:12-13, 20
- Matt 16:21-23
- Eph 6:12

Satan's Two Strategies

1. Rev 12:1-5 - Past failed strategy
2. Rev 12:6-17 - Present & future strategy

Two Rules of Interpretation

- Search the immediate context
 - Walvoord: 26X
- Search the remote context
 - Old Testament
 - Thomas: 278 / 404 verses

1. Rev 12:1-5 - Past failed strategy

A. CAST OF 3 CHARACTERS

- 1) Son = Messiah *Ps. 2:9; Acts 1:9*
- 2) Dragon = Satan *Rev. 12:9*
- 3) Woman = Israel *Gen. 37:9-10*
 - a. Sun = Jacob
 - b. Moon = Leah
 - c. 11 Stars=Joseph's brothers
 - d. 12th Star = Joseph
 - e. 12 Stars=Israel's twelve tribes

Different Perspectives of the Same Event

- Matt 2 - Physical World
- Rev 12:1-5 - Spiritual World

Satanic Attempts to Stop Messiah

- Herod; Mt.2
- Cain; Gen. 4, 1 Jn. 3:12
- Pharaoh; Ex. 1
- Athaliah; 2 Chron. 22
- Haman; Esther
- Matt 4:5-7
- Satan's Two Strategies

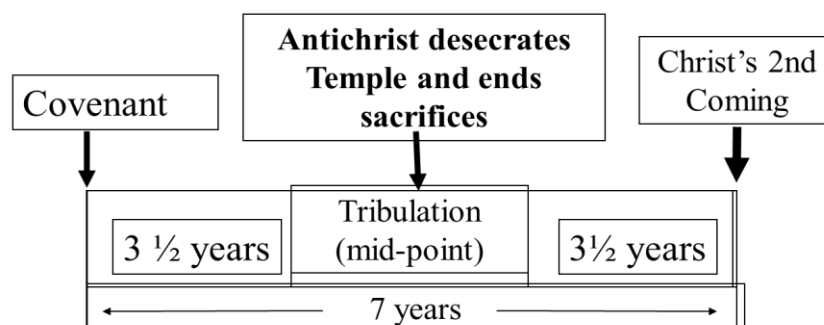
2. Rev 12:6-17 -Satan's Present & future strategy

- Israel's Three Blessings to the World (Gen 12:3b)
 - Scripture (Rom 3:2)
 - Savior (John 4:22)
 - Kingdom (Isa 2:2-3)

Satan as Ruler of this World

- Job 1:7; 2:2
- Luke 4:5-7
- John 12:31; 14:30; 16:11
- Corinthians 4:4
- Ephesians 2:2
- John 4:4; 5:19

DAN 9:27 OVERVIEW OF TRIBULATION PERIOD



Different Perspectives of the Same Event

- A. Matt 24:15-22 - Physical World
- B. Rev 12:6-17 - Spiritual World
- C. Matt 2 - Physical World
- D. Rev 12:1-5 - Spiritual World

CYCLES OF SATANIC PERSECUTION

- 1) *"Pursues the woman"* = persecution of Israel 12:13-14
- 2) *"Flood from his mouth"* = tries to destroy Israel 12:15-16

Descriptions of Satanic Hatred

- Wrath 12:12
- Persecution 12:13
- Sweep away 12:15
- Enraged 12:17
- War 12:17

How Israel Has Blessed the World (Gen 12:3; Rom 9:4-5)

- Patriarchs
- Law
- Prophets
- Messiah (John 4:22; Rom 9:5)
- Apostles
- Biblical writers
- Early church
- Early Christian martyrs
- Paul
- Future kingdom

CONCLUSION

- Recognize Anti-Semitism and its source
- Do not take part
- Expose it (Eph 5:11)
- Do not be surprised by it

I. Definition of Apostasy

- *apos*= away from
- *histēmi*= to stand
- Apostasy = to stand away from
- Apostasy = a departure from known (or previously embraced) truth

II. Overview: Ten Characteristics of Apostasy

1. Sign of the last days
2. A massive NT subject
3. Impacts every major doctrine
4. Primarily internal
5. Knows no limits
6. Can happen quickly
7. Satanically energized
8. Destructive
9. Makes life difficult for the man of God
10. Impacts those who have not taken preventive measures

A. Sign of the last days

1. Tim 3:1-"But know this, that in the last days perilous times will come."
2. Tim 3:13-"But evil men and imposters ***will grow worse and worse***, deceiving and being deceived" (Italics mine).
3. Messengers of the KINGDOM
 - a) John the Baptist
 - b) Matt. 3:2
 - c) Jesus Christ
 - d) Matt. 4:17
 - e) Apostles
 - f) Matt. 10:5, 7
 - g) Seventy
 - h) Luke 10:1, 9
4. Matthew 13 Parables
 - a) Sower (13:1-9, 18-23)
 - b) Wheat and tares (13:24-30, 36-43)
 - c) Mustard seed (13:31-32)
 - d) Leaven (13:33)
 - e) Earthen treasure (13:44)
 - f) Pearl of great price (13:45-46)

- g) Dragnet (13:47-50)
- h) Householder (13:51-52)

- B. A Massive NT Subject
 - 1. **Gospels**(Matt 13)
 - 2. **Early church** (Acts 20:29-31)
 - 3. **Pauline letters** (Rom 16:17-18; Gal 1:6-9; 2 Cor11:1-15; Philip 3:2, 18-19; Col 2:8; 1 Tim 4; 2 Tim 3–4; Titus 1:10)
 - 4. **General letters** (Heb 2:1-4; 2 Pet 2–3; Jude; 1 John 4:1-6)
 - 5. **Revelation** (2–3)

- C. Impacts every major doctrine
 - 1. The faith (1 Tim 4:1)
 - 2. God (Jude 4)
 - 3. Christ and His death (2 Pet 2:1)
 - 4. Christ's return (2 Pet 3:3-4)
 - 5. Sound doctrine (2 Tim 4:3-4)
 - 6. Resurrection (2 Tim 2:16-18)
 - 7. God as creator (2 Pet 3:5)

- D. Apostasy is Internal
 - 1. Acts :29-31
 - 2. Jude 4

- E. Apostasy Knows No Limits
 - 1. Aaron (Exod32:1-10)
 - 2. Jonathan (Judges 18:30)
 - 3. Ephesus (Rev 2:4-5)

- F. Can happen quickly
 - 1. Gal :6
 - 2. Exod32:8
 - 3. Gal :6

- G. Apostasy is Satanically Energized
 - 1. Cor:3
 - 2. 1 Tim 4:1
 - 3. Satan Uses Believers
 - a) Peter – Matt. 16:21-23
 - b) Ananias & Sapphira– Acts :3-4, 11
 - c) Ephesians – Ephes. 4:26-27

Purposes of the Local Church

- Glorify God (Eph 3:21)
- Edify the saints (Eph 4:11-16)
- Fulfil the Great Commission (Matt 28:18-20)

H. Apostasy is Destructive

1. Acts 20:29
2. 1Tim 1:19
3. 2 Tim 2:17-18

I. Apostasy Makes Life Difficult for the Man of God

1. 2 Tim 3 :13
2. Tim 4:3-4

2 Tim 3:2-4

- | | |
|-------------------------------------|------------------------|
| • Lovers of self (vs. 2) | |
| • Lovers of \$ | ◆ Slanderers |
| • Boastful | ◆ Without self-control |
| • Arrogant | ◆ Brutal |
| • Blasphemers | ◆ Haters of good |
| • Disobedient to parents | ◆ Treacherous |
| • Unthankful | ◆ Reckless |
| • Unloving | ◆ Conceited |
| • Unholy | ◆ Pleasure lovers |
| • Unforgiving | |
| • Rather than lovers of God (vs. 4) | |

3. “Perilous” for Whom?
 - a) 2 Tim 3 :1
4. 2 Tim 4:3-5
5. 2 Tim 3:12-13

J. Apostasy Impacts Those Who Have Not Taken Preventive Measures

1. Study God’s Word (2 Tim 2:15; 3:17)
2. “Test all things” (1 Thess5:21)
3. Renew your mind (Rom 12:2)
4. “Put on the whole armor of God” (Eph6:11)
5. “Contend earnestly for the faith” (Jude 3)

I. Introduction

- A. The Divine Perspective on Globalism
- B. Satan's Goal of Instituting Globalism
- C. Stage Setting Events
- D. The Good News

II. Overview

- A. The Divine Perspective on Globalism
 - 1. Genesis 11:1-9
 - 2. Genesis 8:21

Since Babel Deut. 32:8; Acts 17:26

**Millennium Isaiah 2:4; 66:18; Zech.
14:16-18 Rev.12:5; 20:3**

Eternal State Rev. 21:24, 26

- B. Satan's Goal of Instituting Globalism
 - 1. Dan. 7:23
 - 2. Rev. 13:7-8; Rev. 5:9
 - 3. Rev. 17:15
 - 4. Dan. 7:23
 - 5. Rev. 13:7-8; Rev. 5:9
 - 6. Rev. 17:15

- C. Stage Setting Events
 - 1. Elite thinking
 - 2. Educational system
 - 3. Management by crisis

UN Conference	Stated Goal
Earth summit, Río de Janeiro, 1992	Protect the environment
Human rights conference, Vienna, 1993	Protect human rights
Population Conference, Cairo, 1994	Prevent starvation and poverty

UN Conference	Stated Goal
Women’s conference, Beijing, 1995	Protect women’s rights
Habitat conference, Istanbul, 1996	Provide global housing for all
Climate change conference, Copenhagen, 2009	Implement climate change policy

- 4. Gaia Hypothesis
- 5. U.S. Supreme Court
- 6. Unmanageable national debt
- 7. Spiritual ecumenism
- 8. Stage Setting Events

- D. The Good News