Kept from the Hour (Revelation 3:10) Awake to Israel 2019





Senior Pastor – Sugar Land Bible Church President – Chafer Theological Seminary



When Will the Rapture Take Place Relative to the Tribulation Period?

- Pre-tribulation rapture theory
- Mid-tribulation rapture theory
- Post-tribulation rapture theory
- Pre-wrath rapture theory
- Partial rapture theory



RAPTURE VIEW COMPARISON **RAPTURE PRETRIBULATION** 7 YEAR 1000 years TRIBULATION Millennium **RAPTURE MIDTRIBULATION** 7 YEAR 1000 years TRIBULATION RAPTURE & REVELATION **POSTTRIBULATION** 7 YEAR 1000 years **TRIBULATION** Millennium **RAPTURE PREWRATH** No Wrath

1000 years

Millennium

Beginning of

Sorrows

Great

Tribulation

Rick Joyner

The Harvest, 1989-1990, revised booklet page 121.

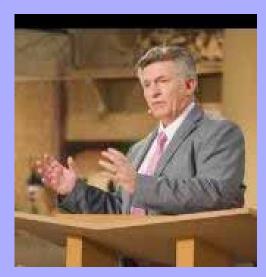
"The doctrine of the rapture was a great and effective use of <u>the enemy</u> to implant in the church <u>a retreat mentality</u>. Already this <u>yoke</u> has been <u>cast off</u> by the majority of the advancing church and it will soon be cast off by all." (italics added)

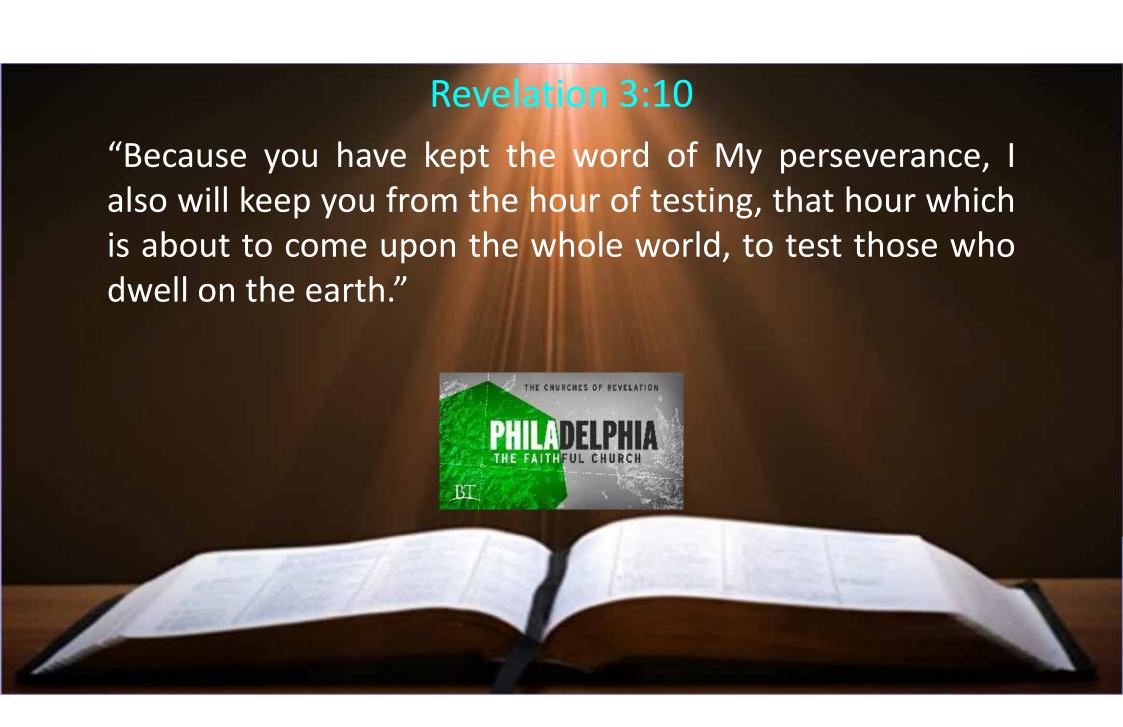


Rick Wiles

http://www.wnd.com/2015/08/is-everything-you-know-about-second-coming-wrong/.

"I personally do not believe that by the year 2020, any credible person will be teaching the secret pre-trib. rapture doctrine. I think the events that are coming in the next five years will utterly destroy the doctrine."





- Are there easier ways to convey "protection through"?
- Will God protect believers during the Tribulation?
- What is the meaning of "keep you from"?
- What is the meaning of "the hour"?
- What is the meaning of the "whole world"?
- What is the meaning of "testing/to test"?



- Who are the "earth-dwellers"?
- What is the meaning of "about to come"?
- How will Christ keep His promise?
- 10. Is this promise for Philadelphia only?
- How does the Pre-Trib. View of Rev. 3:10 harmonize with the rest of the Book of Revelation?



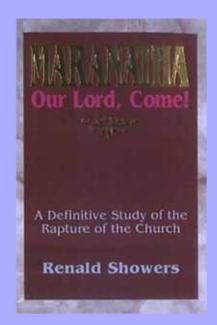
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Renald Showers

Renald Showers, Maranatha Our Lord, Come! (Bellmawr, NJ: Friends of Israel, 1995), 212.



"The idea of the saints being shielded from the testing while living within and through this time period also would have been expressed more clearly through the use of another preposition, either *en* (meaning "in") or *dia* (meaning "through") [thus, "I will keep you *in* or *through* the time period of testing] rather than *ek*."

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2. Protection Through the Tribulation?

(Revelation 3:10)

- 1) Like the protection in Goshen (Exod. 8:22, 24; 9;4, 6; 11:4-7; Rev. 9:4; 16:2)
- 2) Effective ? Rev. 6:9-11; 7:13-14; 13:10, 15:20:4
- 3) Comfort? John 14:1; 1 Thess. 4:18; Titus 2:13

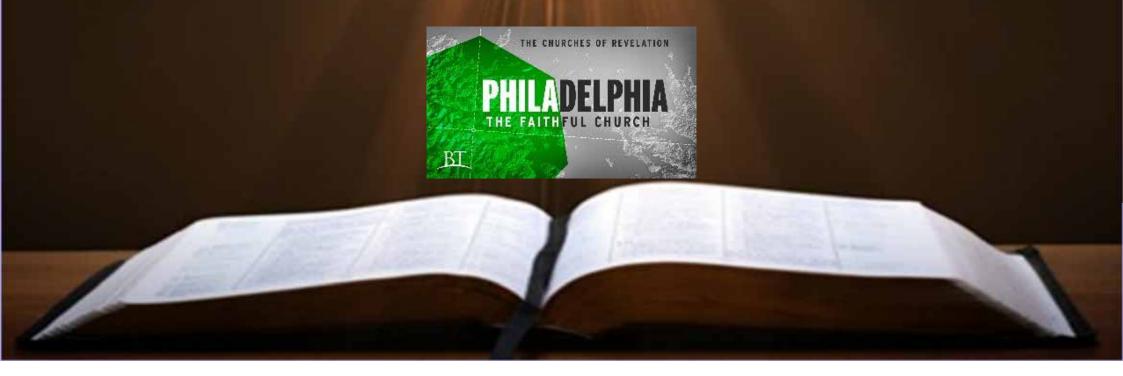


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"Because you have kept the word of My perseverance, I also will keep you **from** [ek] the hour of testing, that hour which is about to come upon the whole world, to test those who dwell on the earth."





Charles Ryrie

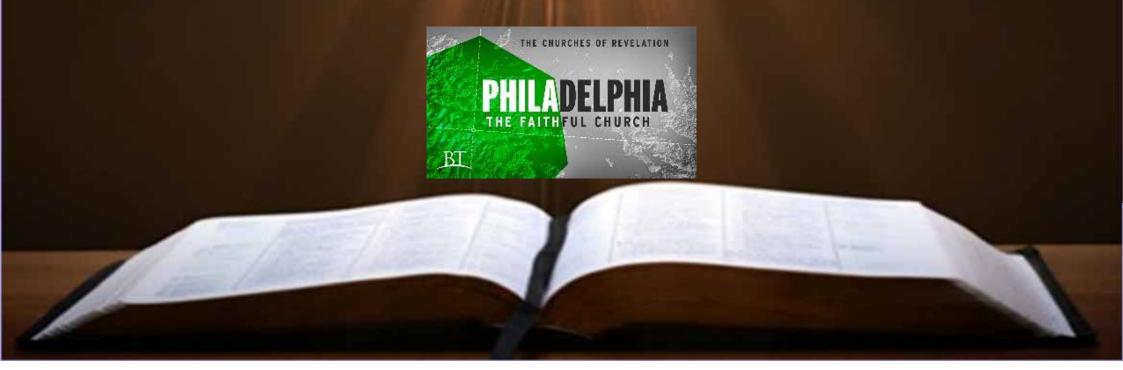
Charles C. Ryrie, What You Should Know About the Rapture, Current Christian Issues (Chicago: Moody, 1981), 114-15.

"Posttribulationists say that "from" (ek) refers to protection of the church within the Tribulation. Pretribulationalists understand it to mean preservation by being absent from the time of tribulation. One is internal protection (while living through the Tribulation); the other is external protection (being in heaven during that time). Which meaning does "from" (ek) support? The answer is either, if the preposition is considered alone. But for the record, let it be said that ek does denote a position outside something without implying a prior position inside and then emergence from within. The pretribulationist understanding of ek is supported by a number of verses that have nothing to do with the rapture and therefore do not beg the question."



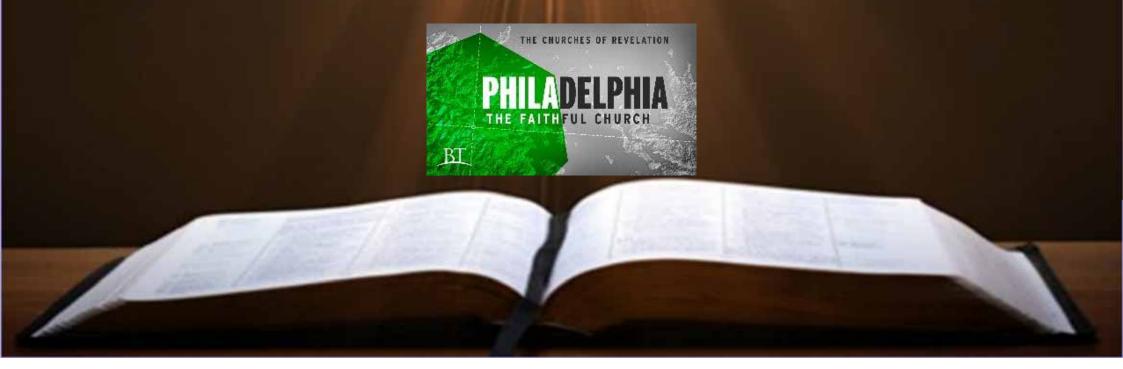


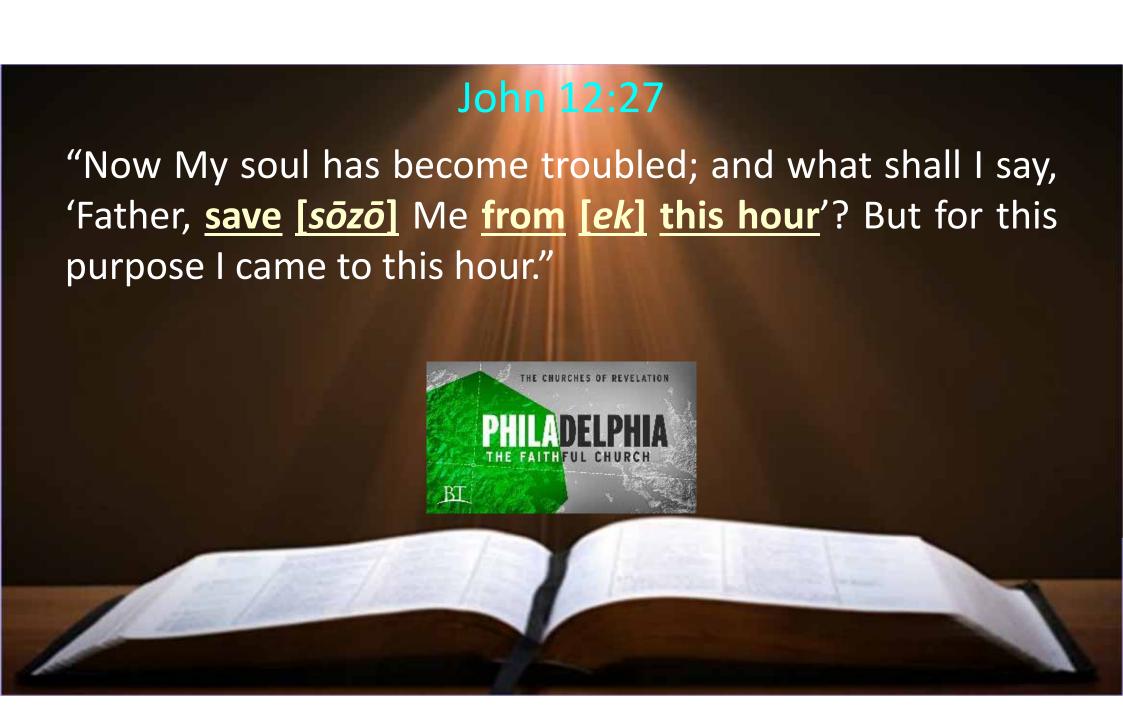
"Because you have kept the word of My perseverance, I also will **keep [tēreō] you from [ek] the hour of testing**, that hour which is about to come upon the whole world, to test those who dwell on the earth."





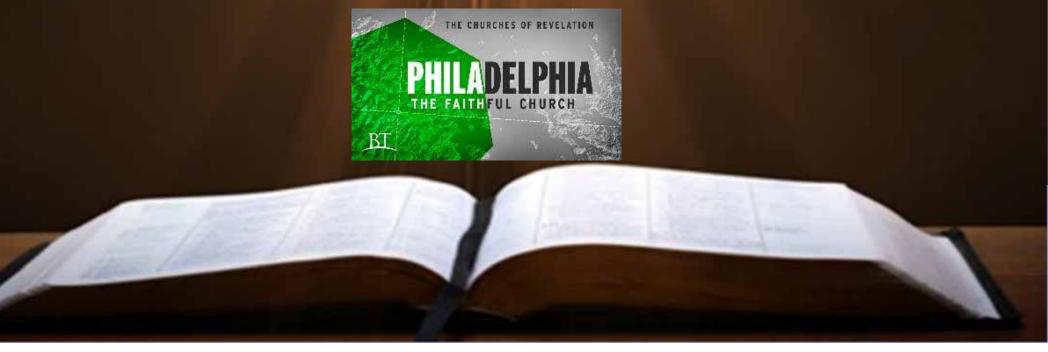
"that you abstain from things sacrificed to idols and from blood and from things strangled and from fornication; if you keep [diatēreō] yourselves free from [ek] such things, you will do well. Farewell."

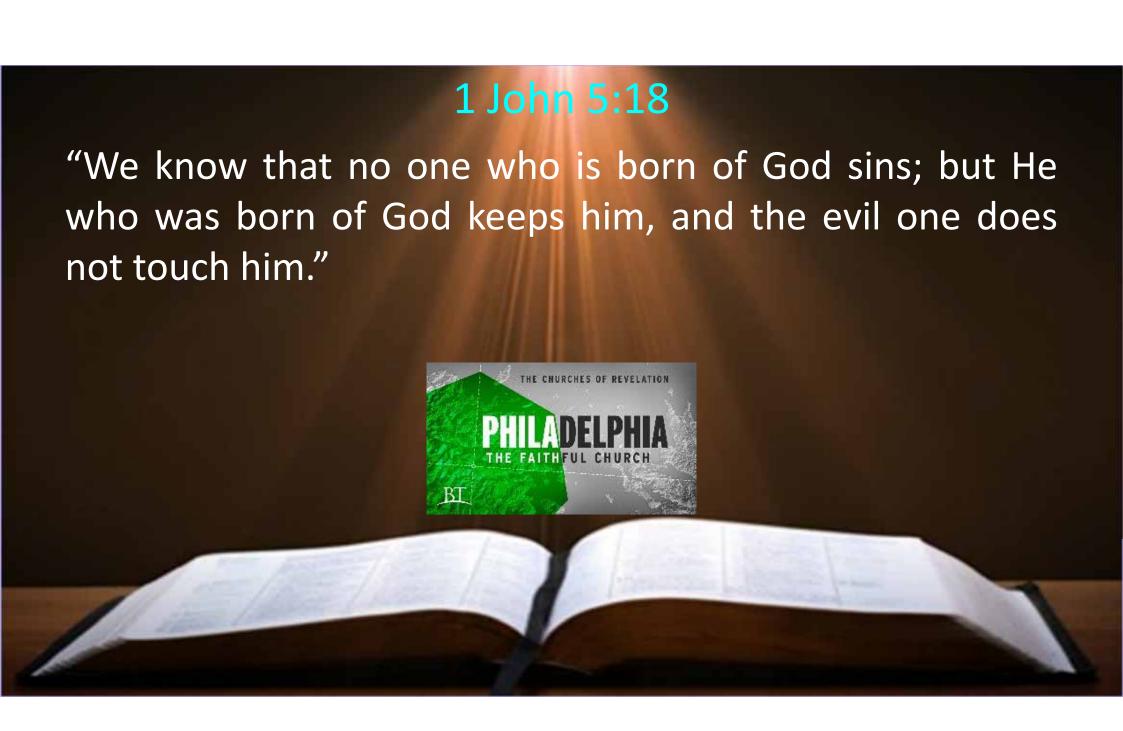


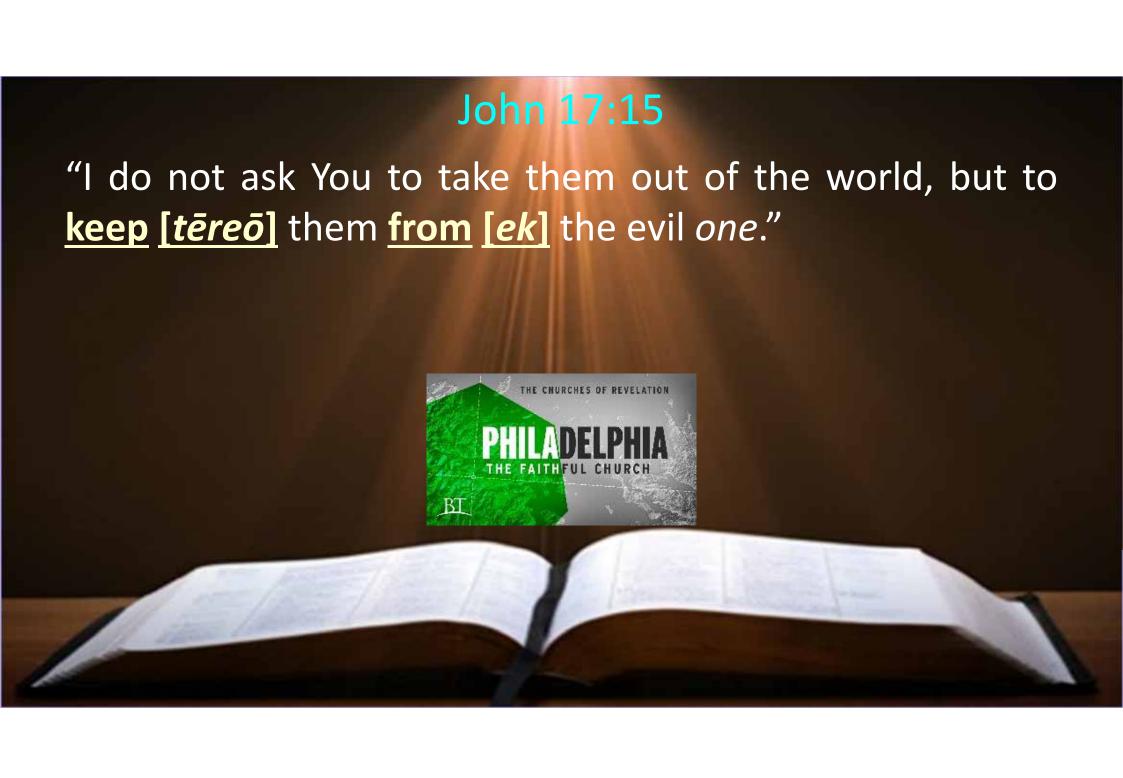




"For He <u>rescued</u> [<u>rhyomai</u>] us <u>from</u> [<u>ek</u>] the domain of <u>darkness</u>, and transferred us to the kingdom of His beloved Son."

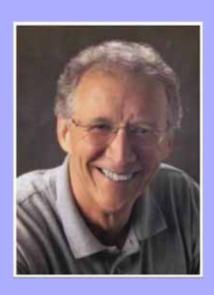




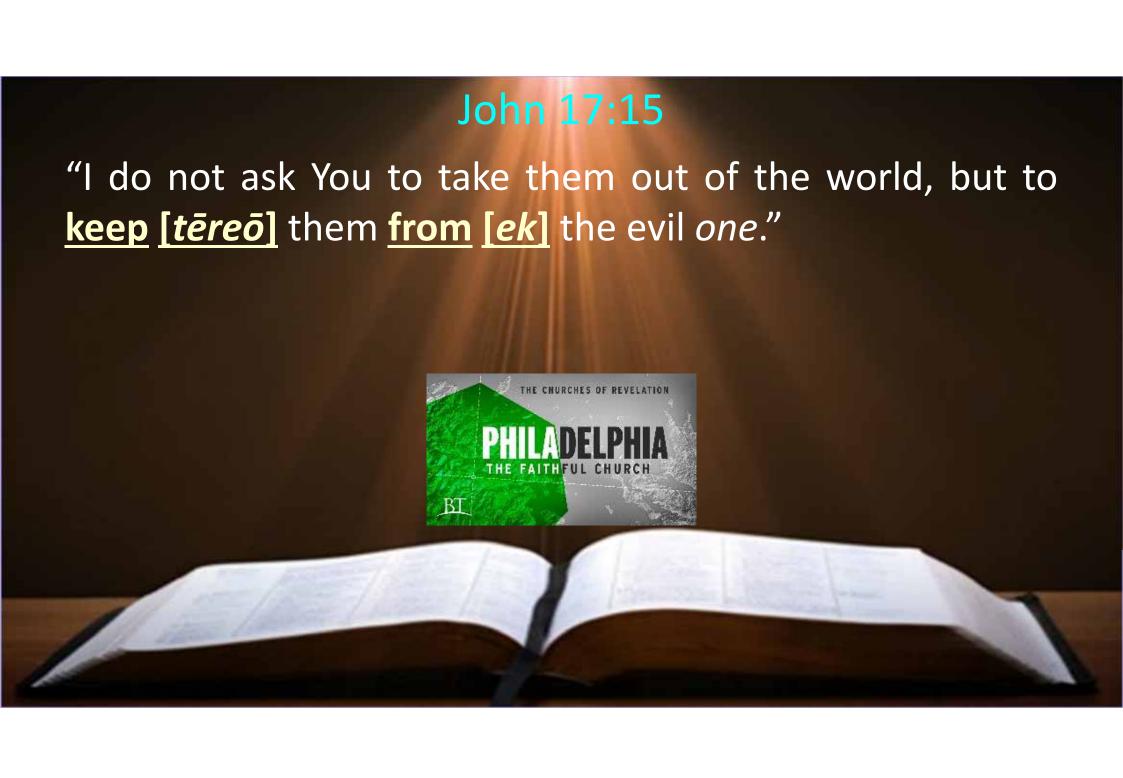


John Piper

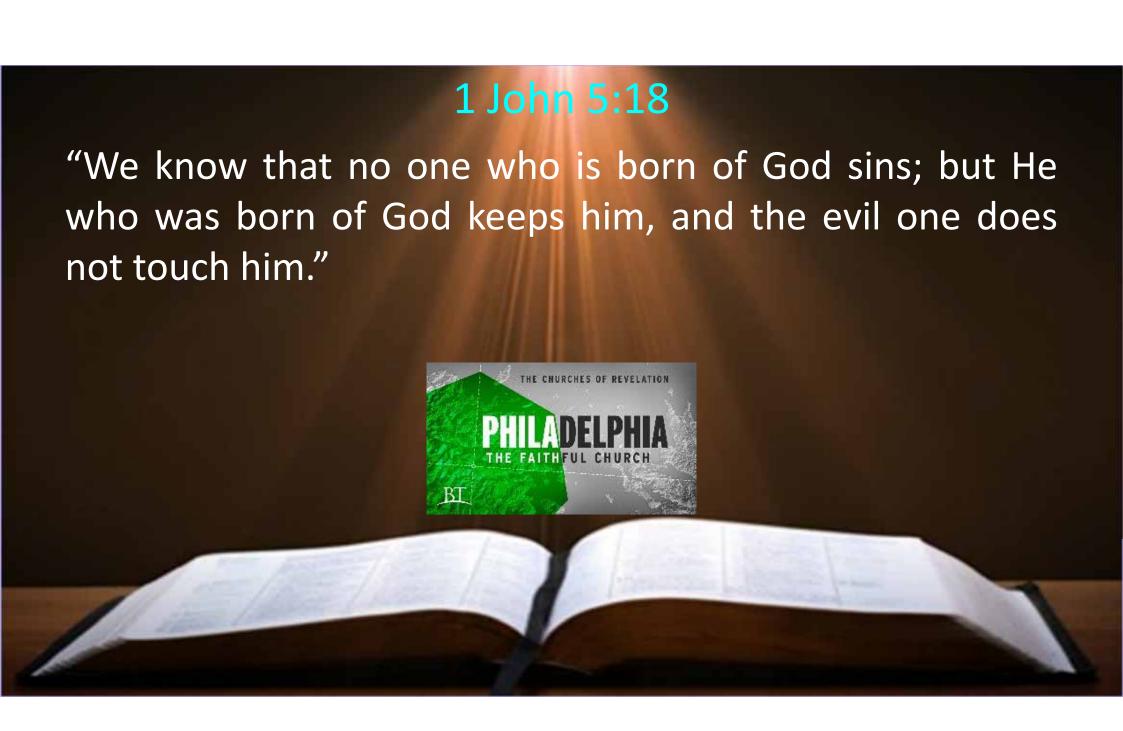
Lauren Leigh Noske, "Nine Reasons Why john Piper Disagrees with Nicolas' Cage's 'Left Behind' Movie's View of Rapture," The Gospel Herald, August 6, 2014; www.gospelheradld.com. See also John Piper, "Definition and Observations Concerning the Second Coming of Christ," Desiring God Ministry, August 30, 1987; www.desringgod.org.



"John Piper believes that the main Scripture which some believe supports the pretribulational rapture viewpoint (Revelation 3:10) does not necessarily mean that believers will be taken away from the earth, however; rather, it could mean that God will keep or protect His people from evil during the tribulation (see also John 17:15)."





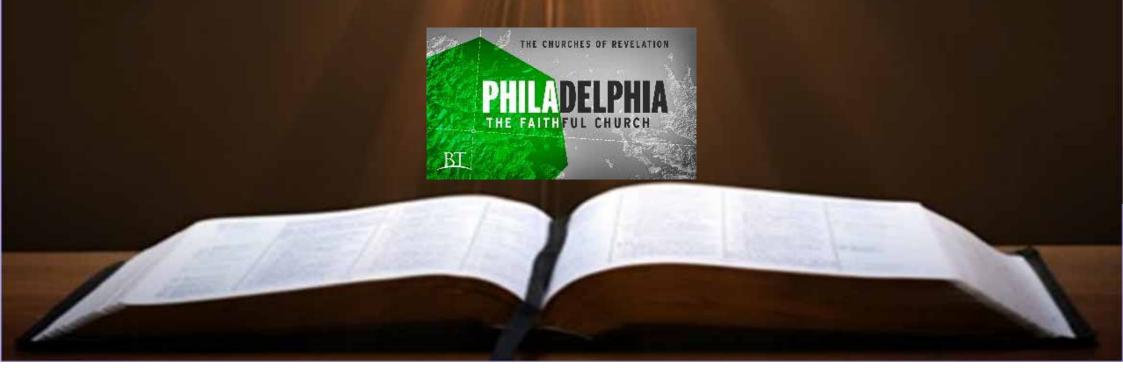


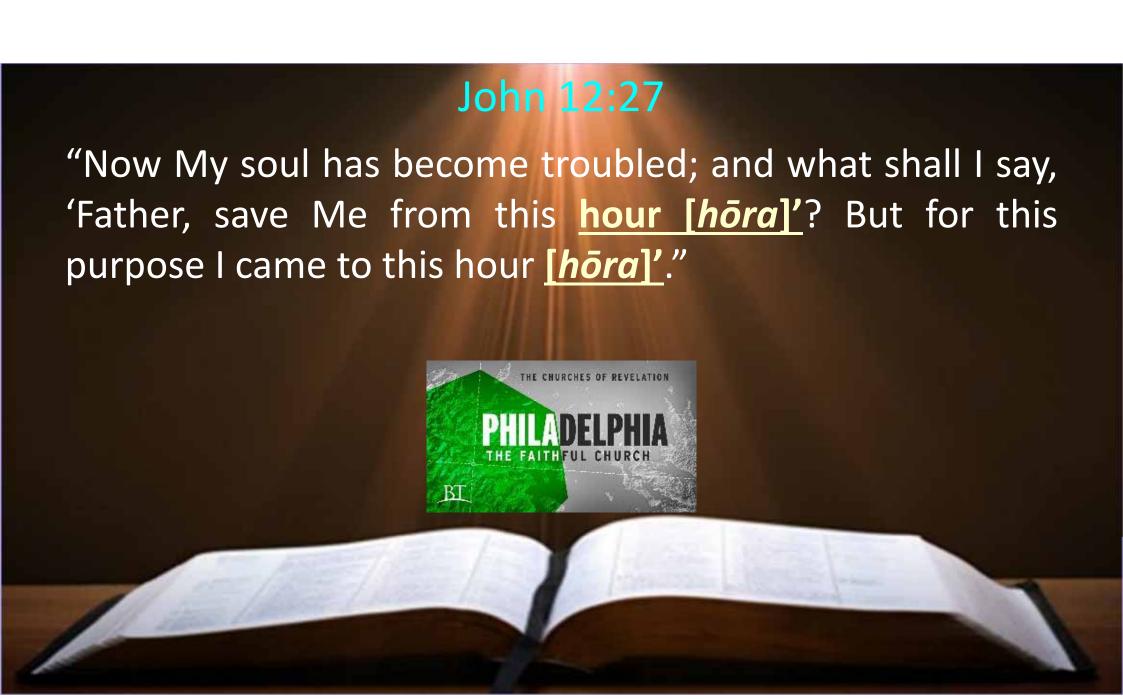
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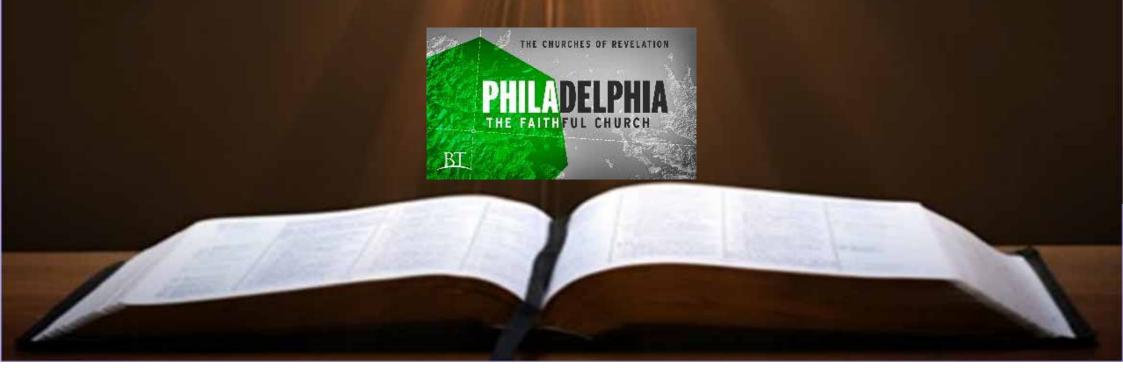
"Because you have kept the word of My perseverance, I also will keep you from the hour [hōra] of testing, that hour which is about to come upon the whole world, to test those who dwell on the earth."



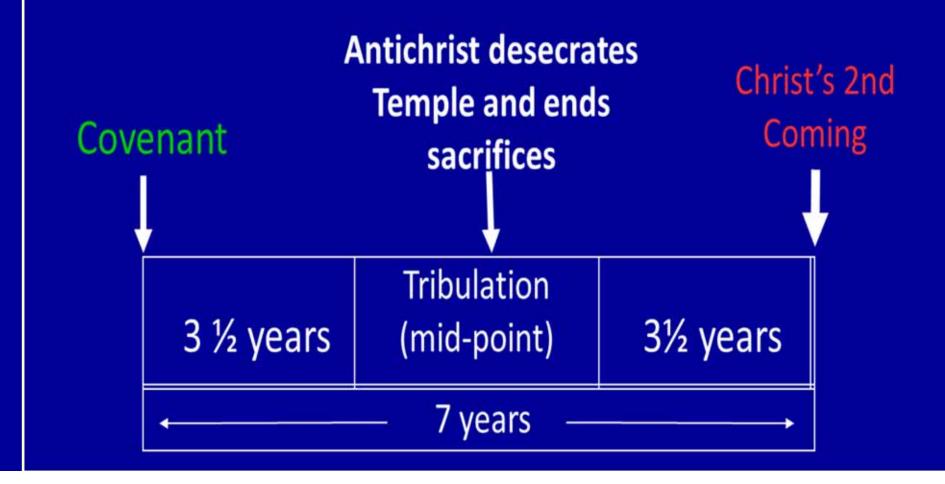




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DAN 9:27 OVERVIEW OF TRIBULATION PERIOD

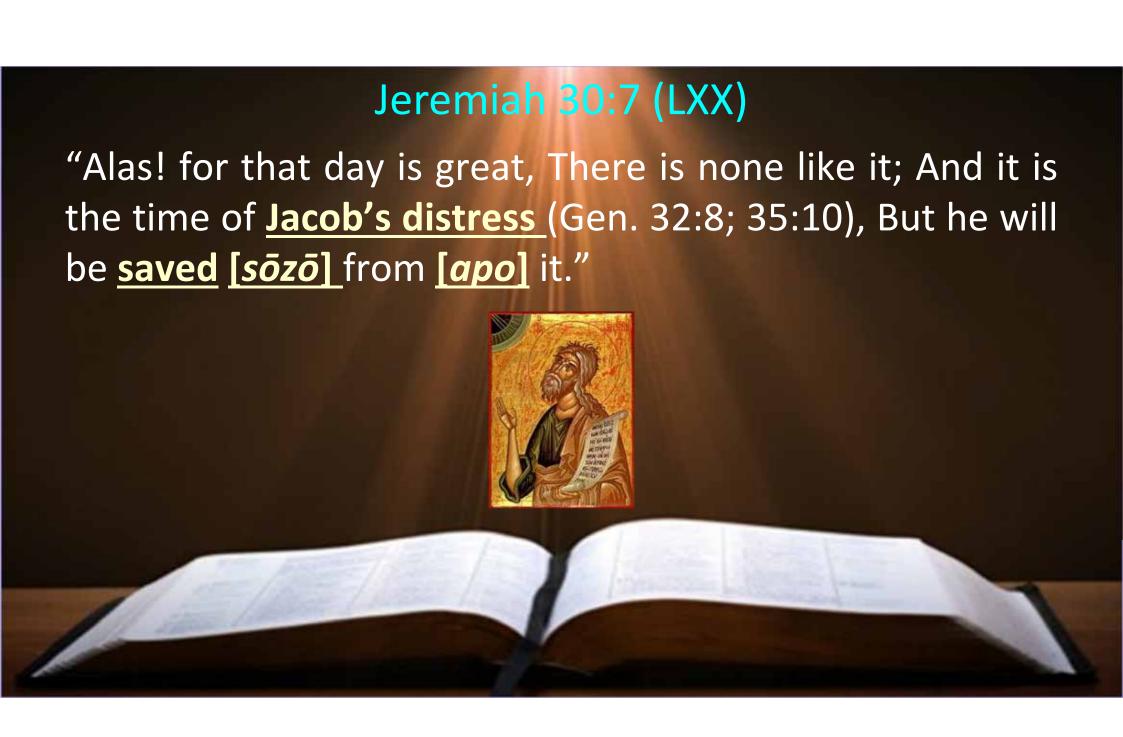




Charles Ryrie

Charles C. Ryrie, What You Should Know About the Rapture, Current Christian Issues (Chicago: Moody, 1981), 116-17

"However, the promise of Revelation 3:10 not only guarantees being kept from the trials of the Tribulation period but being kept from the time period of the Tribulation. The promise is not, I will keep you from the trials. It is I will keep you from the hour of the trials...But how clear and plain is the promise. "I...will keep you from the hour of testing." Not just from any persecution, but from the coming time that will affect the whole earth. (The only way to escape worldwide trouble is not to be on the earth.) And not just from the events, but from the time. And the only way to escape the time when the events take place is not to be in a place where time ticks on. The only place that meets those qualifications is heaven."



Zechariah 13:8-9

8"It will come about in all the land," Declares the LORD, "That two parts in it will be cut off and perish; But the third will be left in it. 9"And I will bring the third part through the fire, Refine them as silver is refined, And test them as gold is tested. They will call on My name, And I will answer them; I will say, 'They are My people,' And they will say, 'The LORD is my God.'"

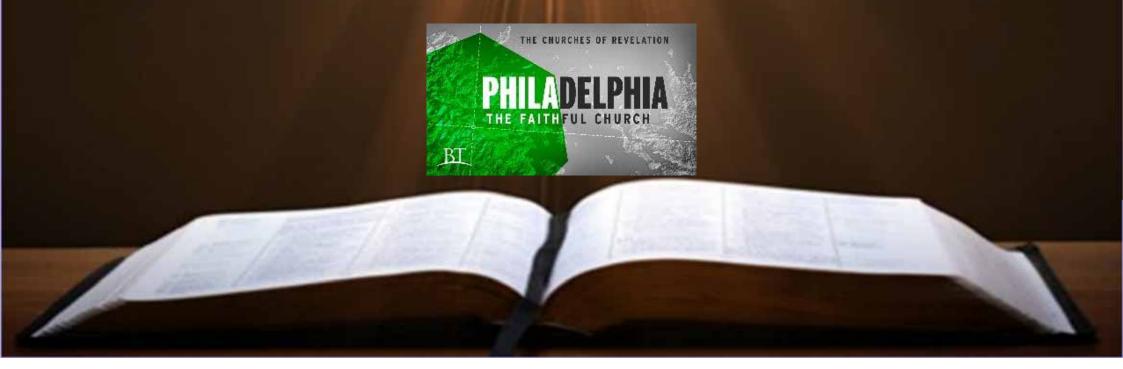


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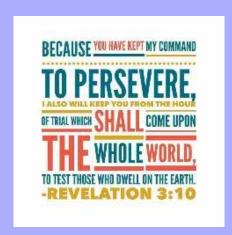
"Because you have kept the word of My perseverance, I also will keep you from the hour of testing, that hour which is about to come upon the whole [holos] world [oikouménē], to test those who dwell on the earth."

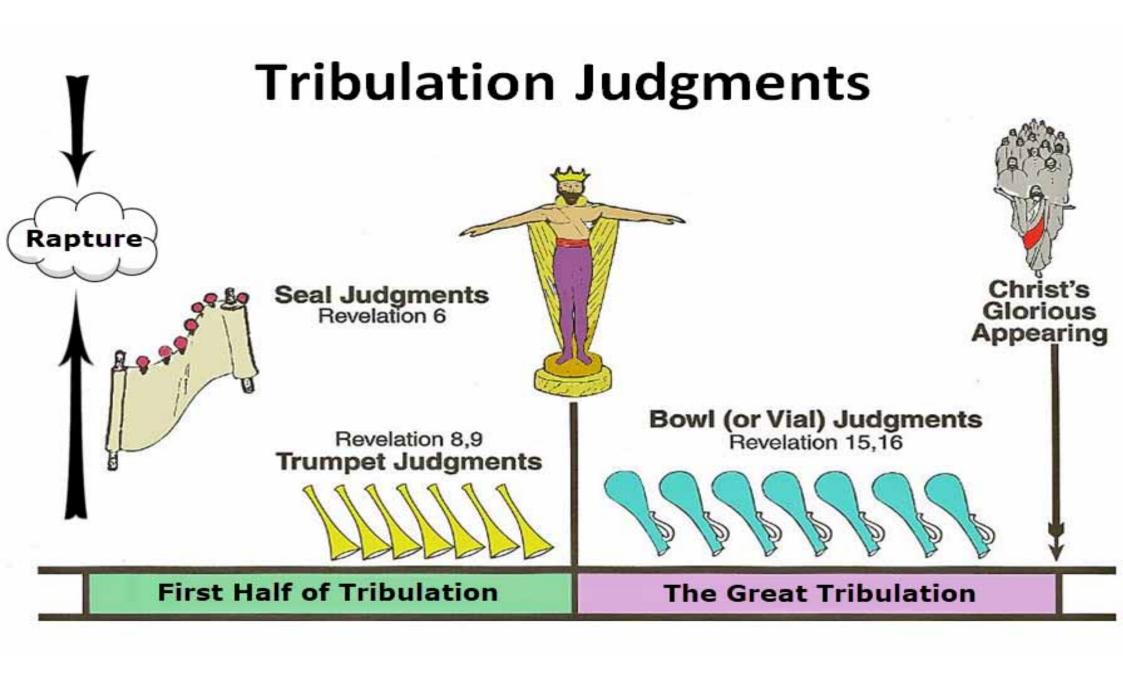


5. The Whole World?

(Revelation 3:10)

- Oikouménē known world? (Luke 2:1; Acts 11:28)
- 2) Oikouménē entire world (Luke 4:5; Acts 17:31; Rev. 12:9)
- 3) Context favors the global definition
 - Adjective "whole" (holos)
 - Rev. 6–18



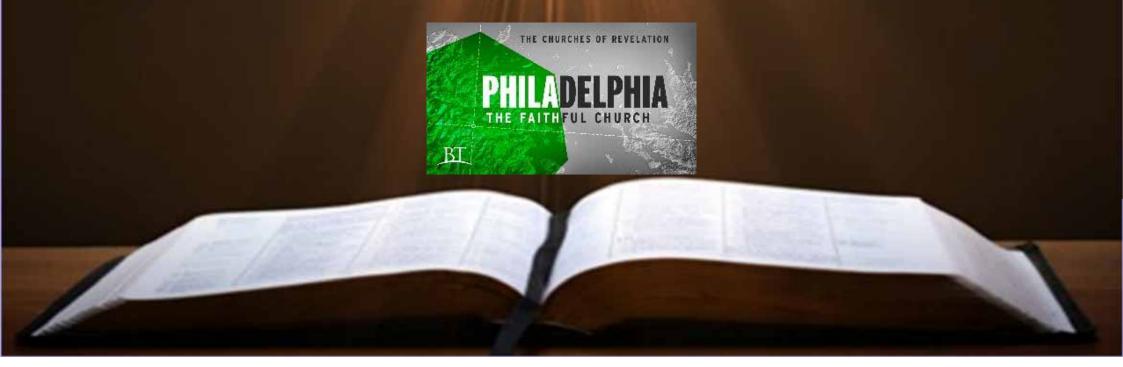


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"Because you have kept the word of My perseverance, I also will keep you from the hour of **testing** [peirasmós], that hour which is about to come upon the whole world, to **test** [peirázō] those who dwell on the earth."



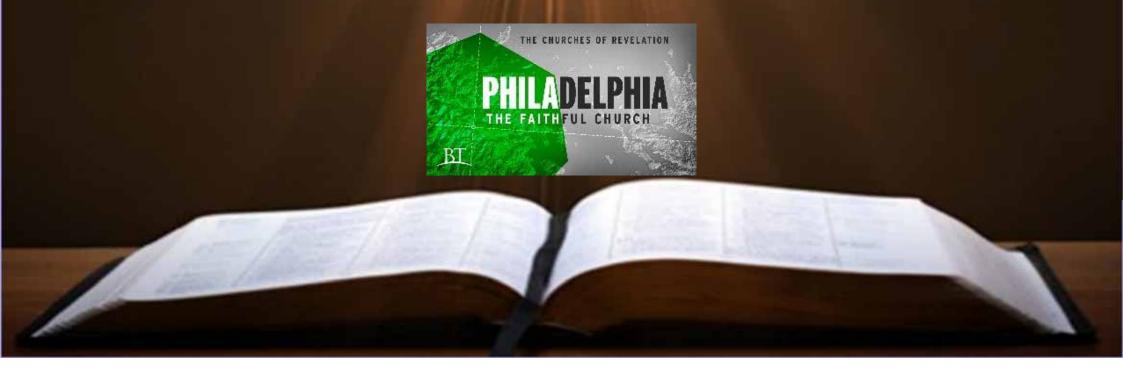
6. Test

(Revelation 3:10)

- Peirasmós / peirázō
 - To demonstrate the quality of something rather than to purify its contents
 - A Test for the purpose of exposing someone's true character typically with the negative intent to demonstrate a failure
- 2) Examples (Jas. 1:13-14; Rev. 2:2)



"I know your deeds and your toil and perseverance, and that you cannot tolerate evil men, and you put to the **test [peirázō]** those who call themselves apostles, and they are not, and you found them to be false."

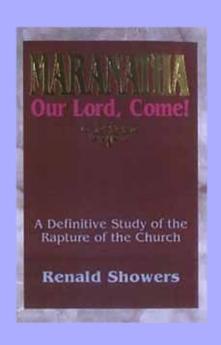






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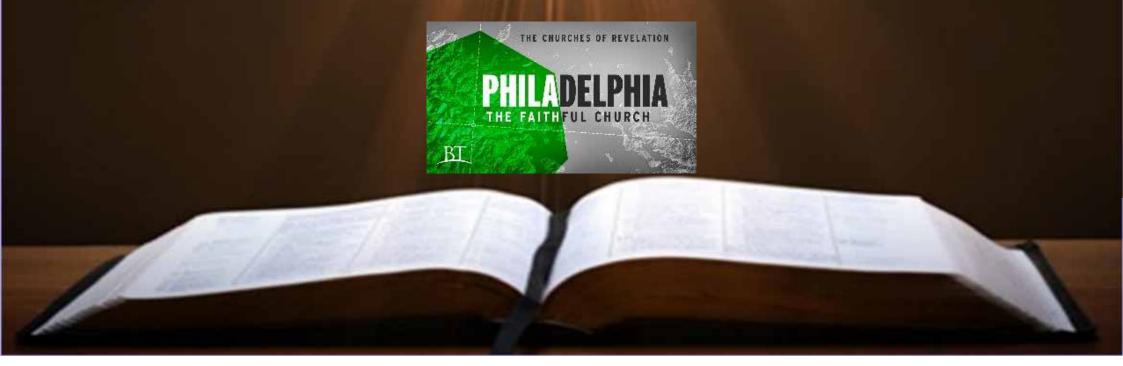
"Christ was declaring that the purpose of the future period of testing will be for God to test 'them that dwell on the earth' to demonstrate or expose the kind of people they are."

- Who are the "earth-dwellers"?
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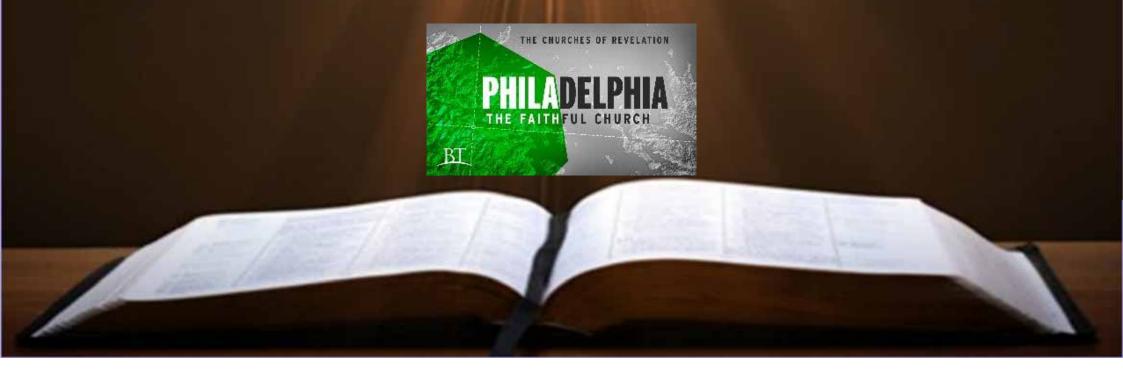


"Because you have kept the word of My perseverance, I also will keep you from the hour of testing, that hour which is about to come upon the whole world, to test those who dwell on the earth [katoikeō epi gē]."



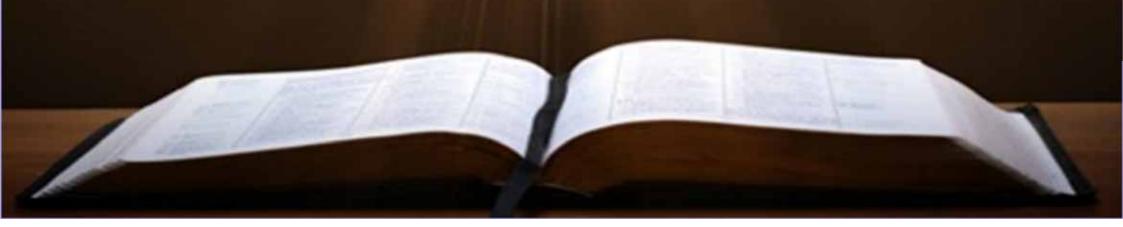


"All who dwell on the earth [katoikeō epi gē] will worship him, everyone whose name has not been written from the foundation of the world in the book of life of the Lamb who has been slain."



Revelation 17:8

"8 The beast that you saw was, and is not, and is about to come up out of the abyss and go to destruction. And those who <u>dwell on the earth</u> [katoikeō epi gē], whose name has not been written in the book of life from the foundation of the world, will wonder when they see the beast, that he was and is not and will come."







Thomas Ice

Thomas Ice, "Kept From the Hour," online: www.pre-trib.org, accessed 4 September 2014, 2.

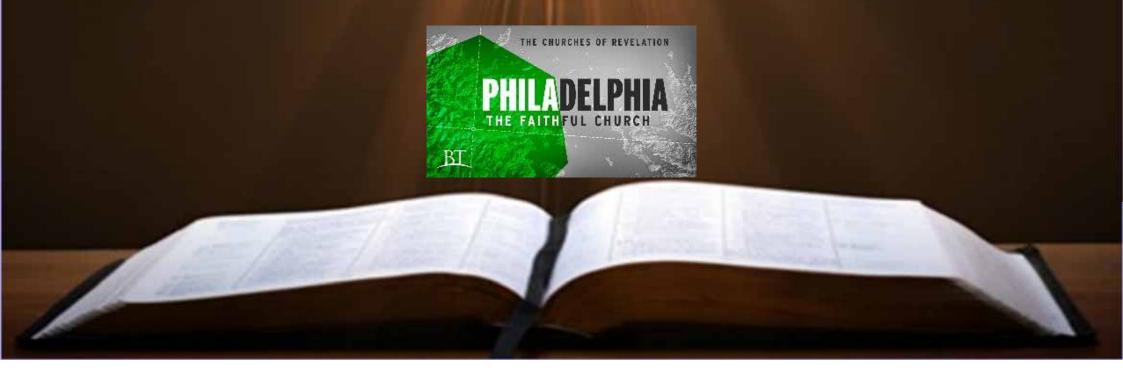
"This phrase 'earth dwellers' is used eleven times in nine verses in Revelation (3:10; 6:10; 8:13; 11:10 2xs; 13:8, 12, 14 2xs; 14:6; 17:8). As you examine each individual use, except 3:10, you will see that all refer to a special class of stubborn sinners who are set in their rebellion against the God of heaven. You will also find that the phrase is *only* used to refer to those during the tribulation period. Therefore, since the future hour spoken of in 3:10 is set in contrast with the present set of believers in the church age, and the future 'earth dwellers' will be active during the time period in which believers are said to be kept from, it is clear that John speaks of the time or hour of the tribulation. This is why 3:10 is a clear promise that Christ will keep believers from the time of the seven year tribulation."

Pretribulationism is not Escapism

- Trials (John 16:33)
- Man's wrath (2 Tim. 3:12)
- Satan's wrath (Eph. 6:11-12)
- World's wrath (John 15:18-19)



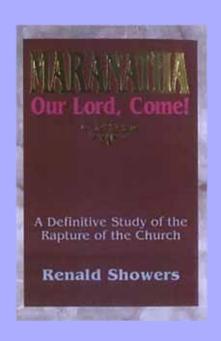
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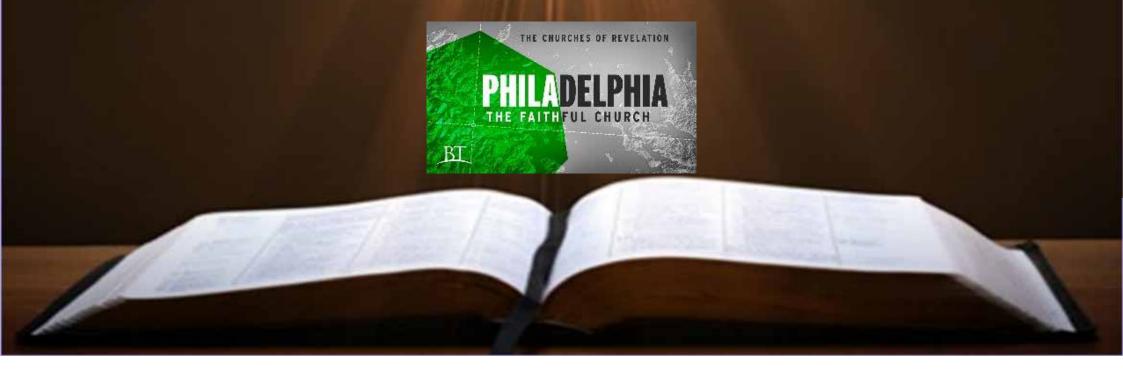
"Christ based His promise on the fact that the church saints had already passed their test. In light of that, it appears that because they had already passed their test, Christ promised that He would not put them into the period that...will have the purpose of testing a very different group of people."

- Who are the "earth-dwellers"?
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- Is this promise for Philadelphia only?
- 11. How does the Pre-Trib. View of Rev. 3:10 harmonize with the rest of the Book of Revelation?



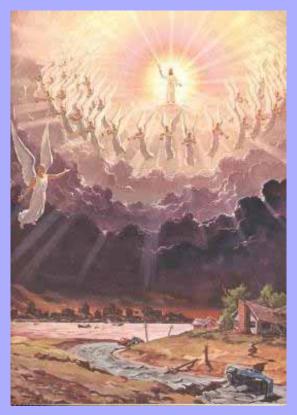


"Because you have kept the word of My perseverance, I also will keep you from the hour of testing, that hour which is **about to come** [mello] upon the whole world, to test those who dwell on the earth."



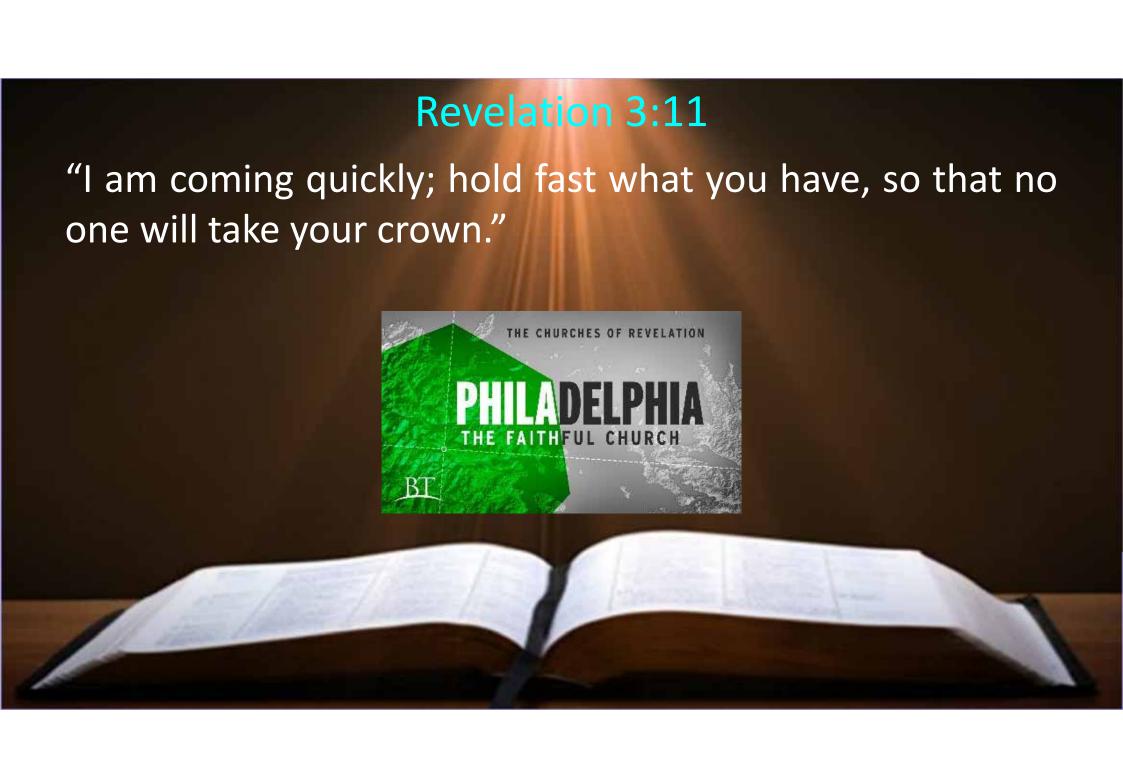
Imminency

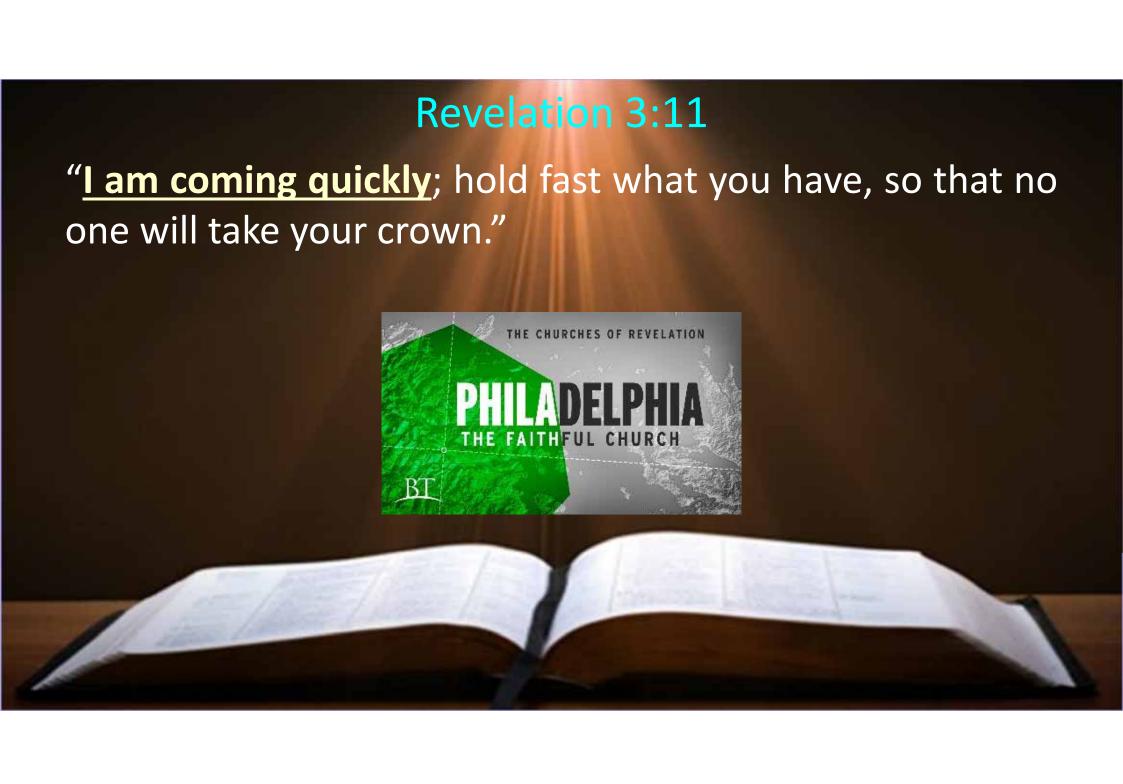
Méllō: "and one who will share in the glory to be [mellō] revealed" (1 Pet 5:1)

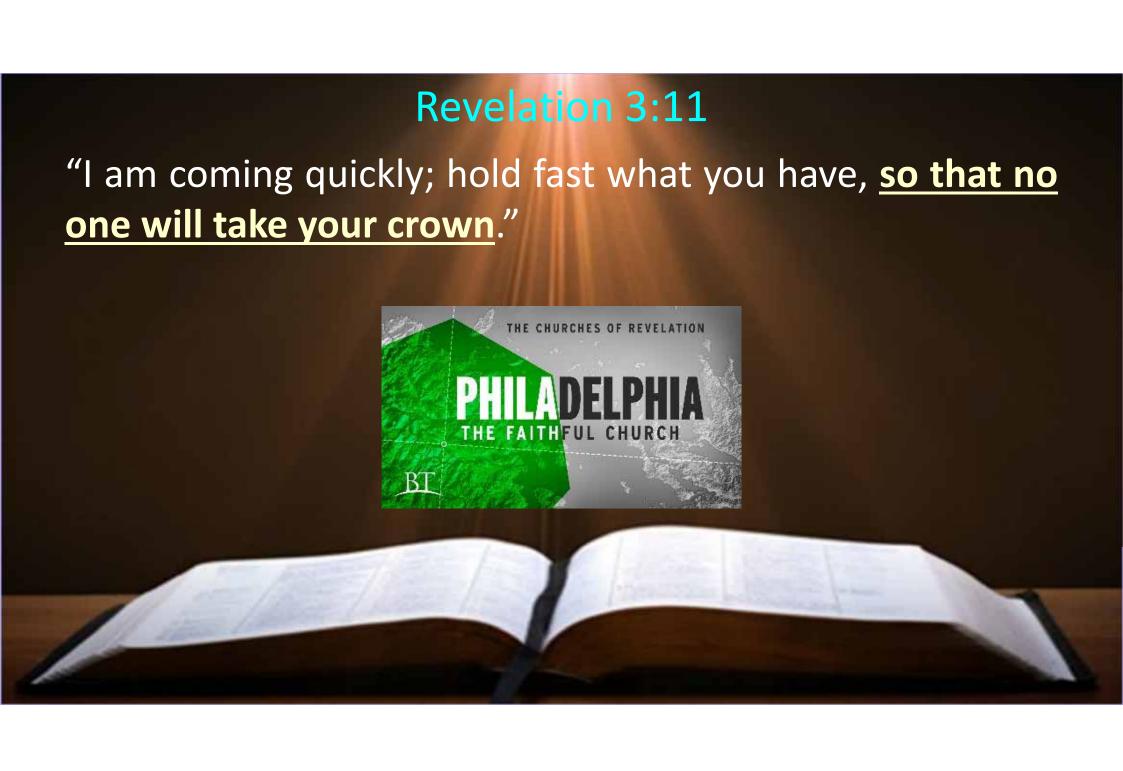


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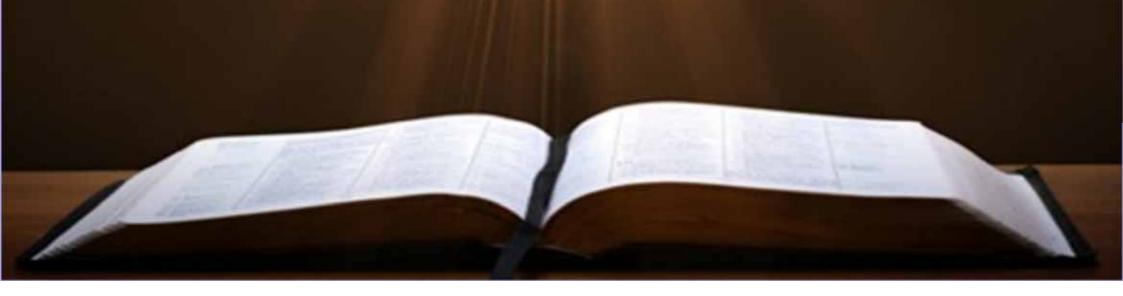


"Therefore do not go on passing judgment before the time, but wait until the Lord comes who will both bring to light the things hidden in the darkness and disclose the motives of men's hearts; and then each man's praise will come to him from God."





"In the future there is laid up for me the <u>crown</u> of righteousness, which the Lord, the righteous Judge, will award to me <u>on that day</u>; and not only to me, but also to all who have loved <u>His appearing</u>."



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Promised Exemption from Divine Wrath

- The promise (1 Thess. 1:10; 5:9; Rom 5:9; 8:1; Rev 3:10)
- Tribulation = divine wrath (Rev 6:16-17; 11:18; 15:1, 7; 16:19)



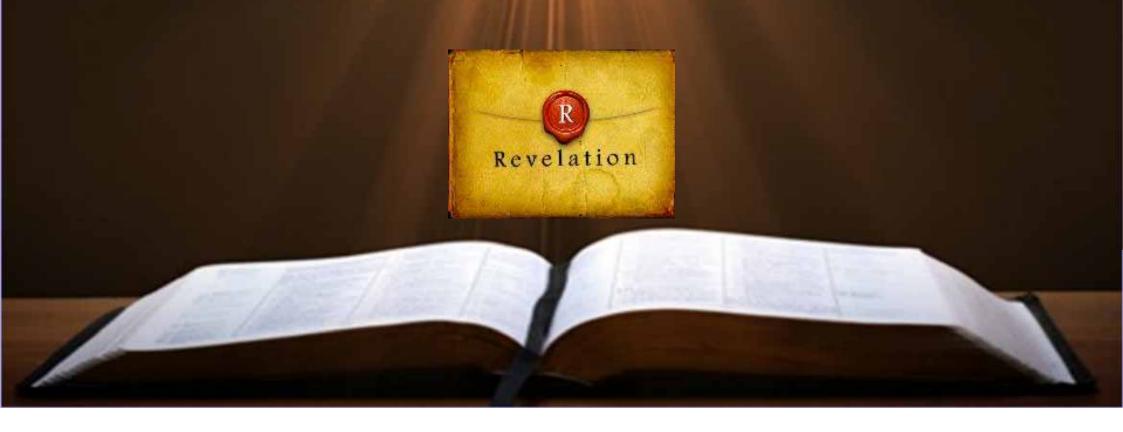


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"Therefore write the things which you have <u>seen</u>, and the things which <u>are</u>, and the things which will take place <u>after these things</u> [meta tauta]."



Revelation 1:19

- Seen (Chapter 1)
- Are (Chapters 2–3)
- After these things (Chapters 4–22)



Revelation 1:19

- Seen (Chapter 1)
- Are (Chapters 2–3)
- After these things (Chapters 4–22)



The Missing Church

- Rev 4-19
- Rev 13:9
- Revelation's Jewish nature



God's Work Through Israel

- Revelation 7 144,000 Jews
- Revelation 11 Two Jewish witnesses
- Revelation 12 Israel flees



Conclusion

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